



Paul establishes churches in Philippi, Thessalonica, and Berea

Paul imprisoned

Luke joins Paul

Paul brought on charges before Gallio

Paul receives vision that encourages him to travel to Macedonia

Paul speaks to the Areopagus

Paul asks Timothy to join him in his work

Paul returns from Jerusalem to plan his next venture

Jerusalem Conference, AD 49, (Ac 15:1-30; Gl 2:1-21)

THE SECOND MISSIONARY JOURNEY OF PAUL

BLACK SEA

AEGEAN SEA

MEDITERRANEAN SEA

THRACE

BITHYNIA AND PONTUS

MYSIA

ASIA

GALATIA

ACHAIA

LYDIA

PHRYGIA

LYCAONIA

CAPPADOCIA

CARIA

PISIDIA

CILICIA

LYCIA

PAMPHYLIA

Seleucia Pieria

Cyprus

CYRENAICA

JUDEA

DEAD SEA

Bitola
Pella
Amphipolis
Berea
Thessalonica
Mt. Olympus

Philippi
Neapolis
Apollonia
Larissa

Porsule
Perinthus
Doricus
Troas
Assos
Lesbos
Mitylene

Byzantium (Istanbul)
Chalcedon
Sardis
Thyatira

Amastris
Ancyra (Ankara)

Caesarea (Mazaca)

Delphi
Cenchreae
Epidaurus
Sparta

Corinth
Athens
Euboea
Samos
Patmos

Smyrna
Miletus
Cnidos
Rhodes

Philadelphia
Tripolis
Hierapolis
Laodicea
Colossae
Aphrodisias

Antioch in Pisidia
Iconium
Lystra

Antioch

Fair-Havens

Cyrene

Xanthus
Patara

Attalia
Perga

Derbe
Tarsus

Mallus
Issus
Syrian Gates

Hamath

Tyre
Sidon
Byblos

Caesarea Maritima

Jerusalem

Philad (Amm)

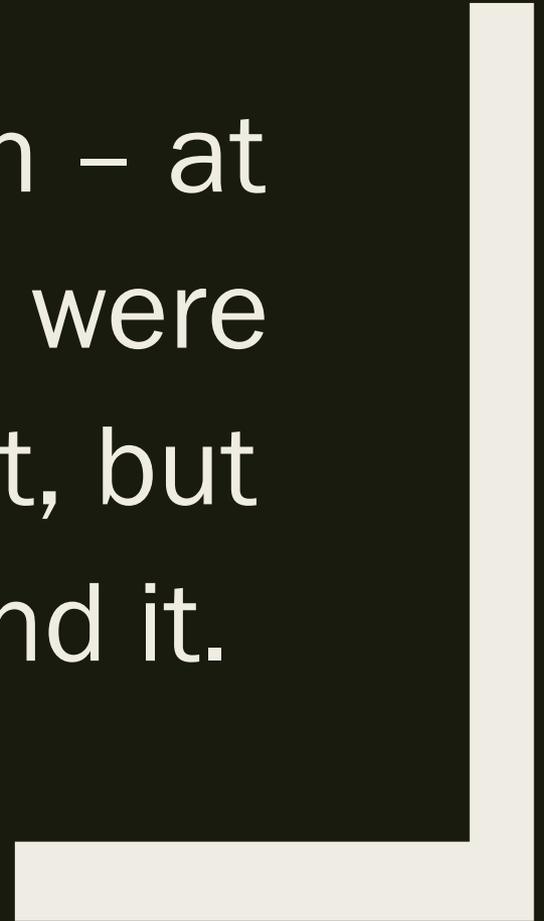
Gaza

Now I praise you because you remember me in everything and hold fast to the traditions just as I delivered them to you.

The Problem:

Now I praise you because you remember me in everything and hold fast to the traditions just as I delivered them to you. But I want you to know...

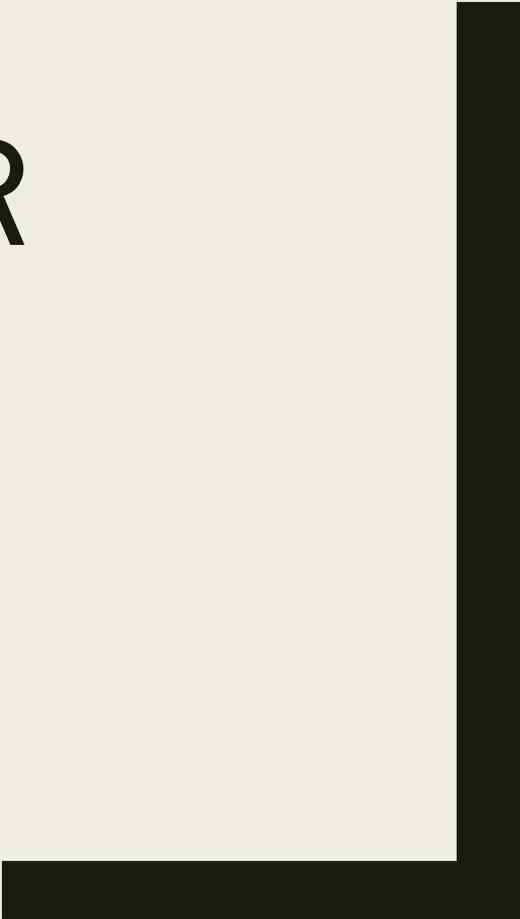
The Corinthian church – at least some of them – were doing something right, but they didn't understand it.





NO OTHER CUSTOM

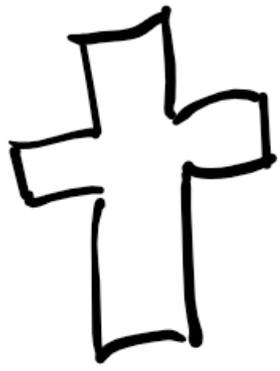
1 Corinthians 11.2-18



The Principle:

Christ is the head of every man, and the man is the head of the woman, and God is the head of Christ.

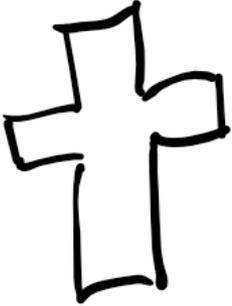
Head



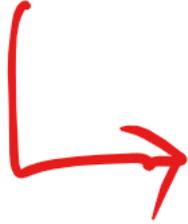
Christ

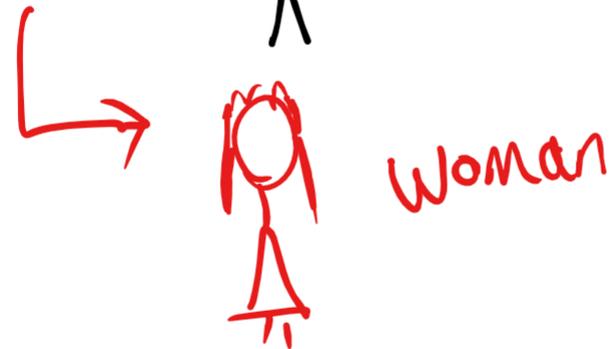


Man

Head  Christ

Head  Man

  Woman



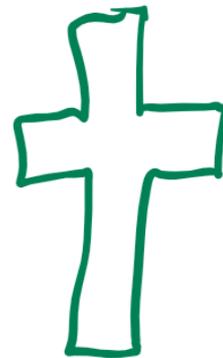
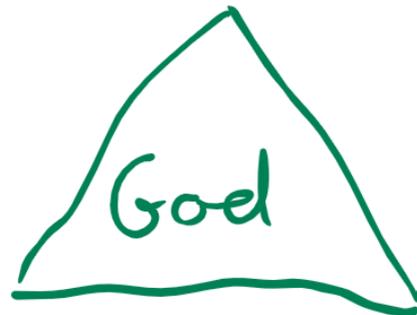
The Practice:

Every man who prays or prophesies with something on his head dishonors his head. Every woman who prays or prophesies with her head uncovered dishonors her head, since that is one and the same as having her head shaved.

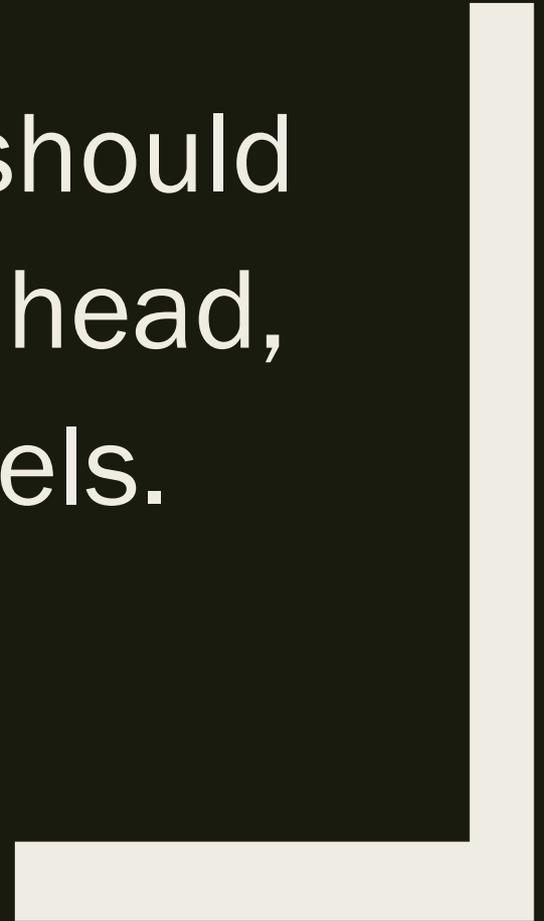
For if a woman doesn't cover her head, she should have her hair cut off. But if it is disgraceful for a woman to have her hair cut off or her head shaved, let her head be covered.

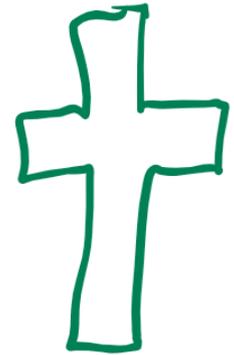
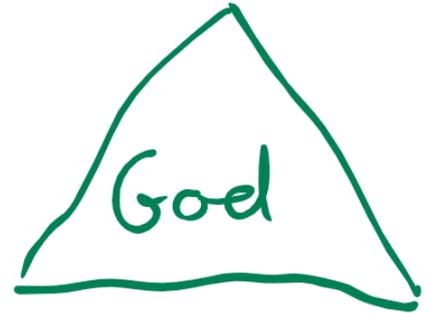
The Pictures:

- A picture of the glory of God. (7)
- A picture of man's submission. (7)
- A picture of Jesus and the Church (7)
- A picture of husband and wife (7-12)



This is why a woman should
have authority on her head,
because of the angels.





Three more reasons:

- “Judge for yourselves...”
- “Does not even nature itself teach you...”
- “We have no other custom....”

Application:

- Keep the practice.
- Remember the pictures.

Additional
questions



Wasn't it just cultural?

- No – the practice points to eternal truths
- No – it is a tradition, but not “just” tradition. Jesus, through Paul infuses this practice with meaning.
- Beware of rejecting the accumulated wisdom of centuries

Why wear it all the time?

- Convenience!
- The truths to which covering points are ongoing
- Modesty
- Culture and tradition

What kind of covering?

- Freedom for variety
- Covered in a fashion similar to the natural covering – the hair
- Natural to the cultural context

Who should wear it?

Anyone that is part of the body of Christ, that is under the headship of Christ, should eagerly embrace to reflect this powerful picture of covering (or not covering).