



1. Com-plete in Thee! no work of mine could take, dear Lord,
2. Com-plete in Thee, each want sup - plied, and no good thing
3. Com-plete in Thee; no more shall sin, which Thou has con -
4. Dear Sav-ior, when, be - fore Thy bar, all tribes and tongues



the place of Thine. Thy blood hath par - don bought for me,
to me de - nied; since Thou my por - tion, Lord, will be,
quered, reign with - in. Thy blood shall bid the temp - ter flee,
as - sem - bled are, a - mong the cho - sen I will be,



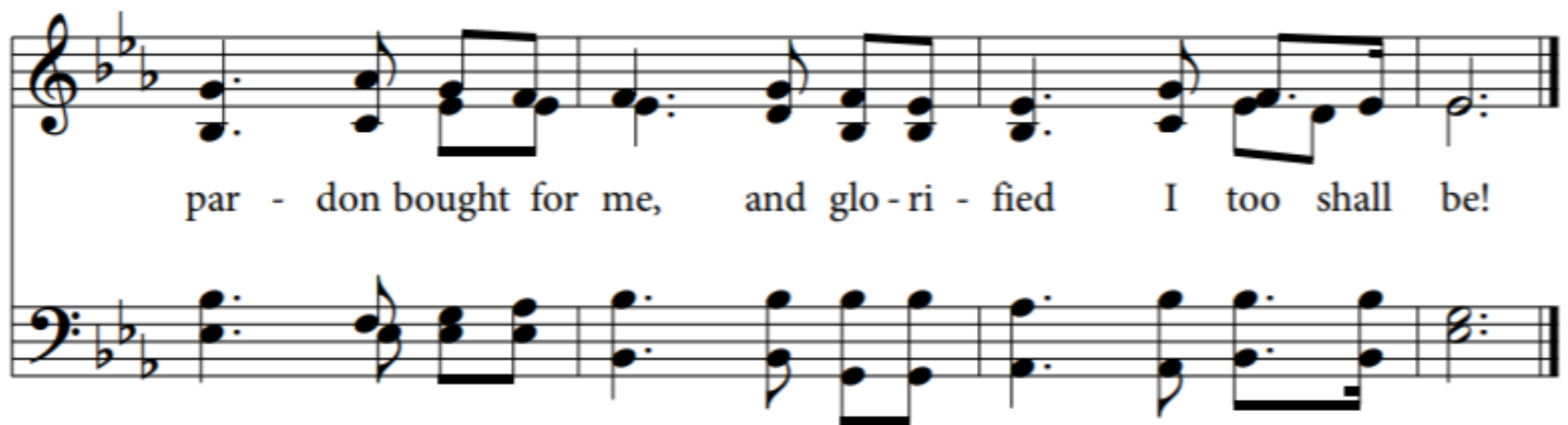


and I shall stand com-plete in Thee!
I ask no more— com-plete in Thee! Yea, jus-ti - fied! O bless-ed
and I shall stand, com-plete in Thee.
at Thy right hand, com-plete in Thee!



thought! And sanc-ti - fied, sal - va - tion wrought! Thy blood hath





par - don bought for me, and glo - ri - fied I too shall be!

The image shows a musical score for a vocal line. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one flat (B-flat), and the time signature is 4/4. The lyrics are written below the treble staff. The melody is composed of eighth and quarter notes, with some rests. The bass staff provides a harmonic accompaniment with chords and single notes.



A PRACTICE WITH POWER

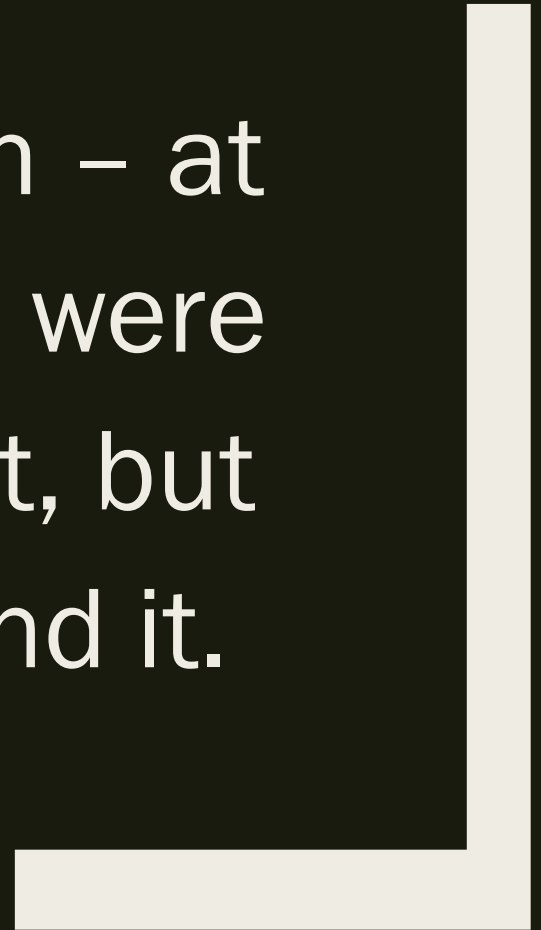
1 Corinthians 11



The Problem:

Now I praise you because you remember me in everything and hold fast to the traditions just as I delivered them to you. But I want you to know...

The Corinthian church – at least some of them – were doing something right, but they didn't understand it.



The Principle:

Christ is the head of every man, and the man is the head of the woman, and God is the head of Christ.

The Practice:

Every man who prays or prophesies with something on his head dishonors his head. Every woman who prays or prophesies with her head uncovered dishonors her head, since that is one and the same as having her head shaved.

For if a woman doesn't cover her head, she should have her hair cut off. But if it is disgraceful for a woman to have her hair cut off or her head shaved, let her head be covered.

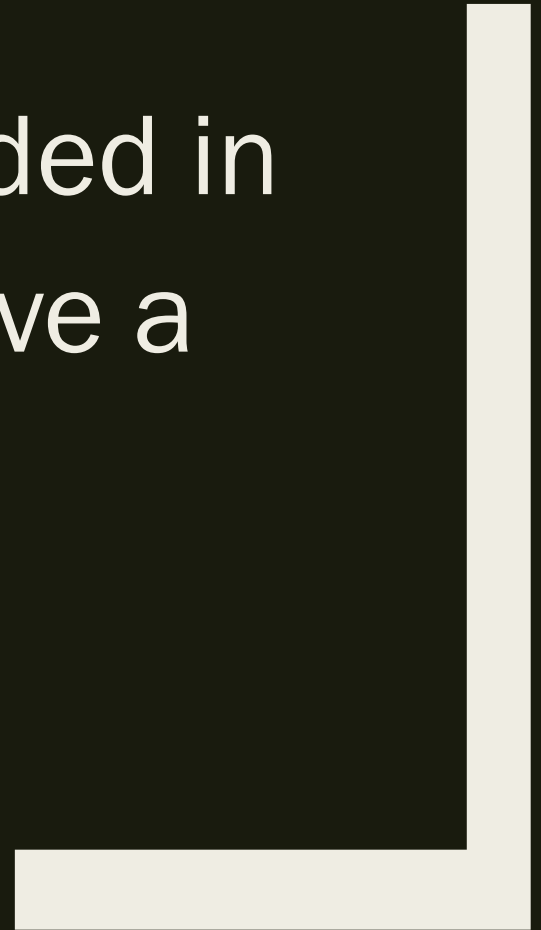
The Pictures:

- A picture of God and the Son – and his sons (7)
- A picture of Jesus and the Church (7)
- A picture of husband and wife (7-12)
- A picture toward the angels (10)

Three more reasons:

- One's own judgment
- Nature's judgment
- The judgment of the churches

The Gospel is embedded in
this practice. We have a
Husband!



Additional
questions



Wasn't it just cultural?

- No – the practice points to eternal truths
- No – it is a tradition, but not “just” tradition. Jesus, through Paul infuses this practice with meaning.
- Beware of rejecting the accumulated wisdom of centuries

Why wear it all the time?

- Convenience!
- The truths to which covering points are ongoing
- Modesty
- Culture and tradition

What kind of covering?

- Freedom for variety
- Covered in a fashion similar to the natural covering – the hair
- Natural to the cultural context

Who should wear it?

Anyone that is part of the body of Christ, that is under the headship of Christ, should eagerly embrace to reflect this powerful picture of covering (or not covering).